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| <p>TO:</p> <p style="text-align: center;"><b>Mail Stop 8</b></p> <p style="text-align: center;">Director of the U.S. Patent and Trademark Office</p> <p style="text-align: center;">P.O. Box 1450</p> <p style="text-align: center;">Alexandria, VA 22313-1450</p> | <p><b>REPORT ON THE</b></p> <p><b>FILING OR DETERMINATION OF AN</b></p> <p><b>ACTION REGARDING A PATENT OR</b></p> <p><b>TRADEMARK</b></p> |
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In Compliance with 35 U.S.C. § 290 and/or 15 U.S.C. § 1116 you are hereby advised that a court action has been filed in the U.S. District Court of Western North Carolina on the following date:

Trademarks or  Patents. (  the patent action involves 35 U.S.C. § 292.):

on the following

| DOCKET NO.<br>3:11-CV-17                        | DATE FILED<br>1/7/2011         | U.S. DISTRICT COURT<br>Western North Carolina     |
|---|--------------------------------|---|
| PLAINTIFF<br><br>Meineke Car Care Centers, Inc. |                                | DEFENDANT<br><br>Yousry Juakiem and Shadi Juakiem |
| PATENT OR<br>TRADEMARK NO.                      | DATE OF PATENT<br>OR TRADEMARK | HOLDER OF PATENT OR TRADEMARK                     |
| 1 see complaint                                 |                                | see complaint                                     |
| 2   |                                |   |
| 3   |                                |   |
| 4   |                                |   |
| 5   |                                |   |

In the above—entitled case, the following patent(s)/ trademark(s) have been included:

|                         |   |                               |  |  |
|-------------------------|---|-------------------------------|--|--|
| DATE INCLUDED           | INCLUDED BY<br><input type="checkbox"/> Amendment <input type="checkbox"/> Answer <input type="checkbox"/> Cross Bill <input type="checkbox"/> Other Pleading |                               |  |  |
| PATENT OR TRADEMARK NO. | DATE OF PATENT OR TRADEMARK   | HOLDER OF PATENT OR TRADEMARK |  |  |
| 1                       |   |                               |  |  |
| 2                       |   |                               |  |  |
| 3                       |   |                               |  |  |
| 4                       |   |                               |  |  |
| 5                       |   |                               |  |  |

In the above—entitled case, the following decision has been rendered or judgement issued:

## DECISION/JUDGEMENT

|                                |  |                          |
|--------------------------------|--|--------------------------|
| CLERK<br><b>FRANK G. JOHNS</b> | (BY) DEPUTY CLERK<br><b>s/G. Brinley</b> | DATE<br><b>1/19/2011</b> |
|--------------------------------|--|--------------------------|

**Copy 1—Upon initiation of action, mail this copy to Director      Copy 3—Upon termination of action, mail this copy to Director**  
**Copy 2—Upon filing document adding patent(s), mail this copy to Director      Copy 4—Case file copy**